



**Brooks County Board of Commissioners
Regular Monthly Board Meeting
Monday, December 5, 2022 – 5:00 P.M.**

**Brooks County Courthouse Courtroom
100 East Screven Street, Quitman**

COUNTY COMMISSIONERS

Patrick Folsom, Chairman (District 2)
James Maxwell, Vice (District 5)
Myra Exum (District 4)
Willie Cody (District 3)
Lee Larko (District 1)

COUNTY STAFF

Jessica J. McKinney, County Administrator
Patricia Williams, County Clerk
Kim Daniels, Human Resources
James Burchett/Jason Kemp, County Attorneys

1. **PUBLIC HEARING** – Special Exception – Sharkettia Wright - Trucking Home-Based Business
2. **CALL TO ORDER**
Prayer & Pledge of Allegiance – Brooks County Ministerial Association
3. **APPROVAL OF MINUTES**
 - A. Regular Monthly Meeting November 7, 2022
 - B. Executive Session November 7, 2022
4. **INVITED GUESTS – (5 MINUTES)**
 - A. Proclamation Presentation – Commissioner Myra Exum
 - B. Brooks County Library Report – Scott Routsong, Director
 - C. Brooks County Airport Authority Report – Robin McDaniel, Chairman
5. **REPORTS FROM COMMITTEES & DEPARTMENTS - (5 Minutes)**
 - A. Brooks County Fire Department Report – Chief Catlett
 - B. Public Works Department Report – County Administrator
6. **CONSENT AGENDA**
 - A.
7. **OLD BUSINESS**
 - A. Public Road System Ordinance
 - B. Venue Ordinance
 - C. Annual Appointments

8. NEW BUSINESS

- A. Special Exception – Sharkettia Wright – Trucking Home-Based Business
- B. Georgia Probation Management - Contract Renewal – Superior and State Court
- C. Amendment to Indigent Defense Services – Circuit Public Defender Office
- D. Thomasville Sanitation – Rate Increase
- E. Workers’ Compensation Renewal – Bid Award
- F. Cell Tower Discussion

9. PUBLIC COMMENTS – (5 MINUTES)

- A.

10. ADMINISTRATION/ELECTED OFFICIALS UPDATES

- A. County Administrator Updates
 - a.
- B. Commissioners Notes/Comments
 - Lee Larko (District 1)
 - Patrick Folsom, Chairman (District 2)
 - Willie Cody (District 3)
 - Myra Exum (District 4)
 - James Maxwell, Vice (District 5)

11. EXECUTIVE SESSION

- A. Real Estate

12. ADJOURNMENT